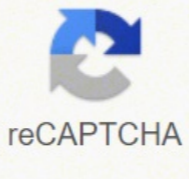




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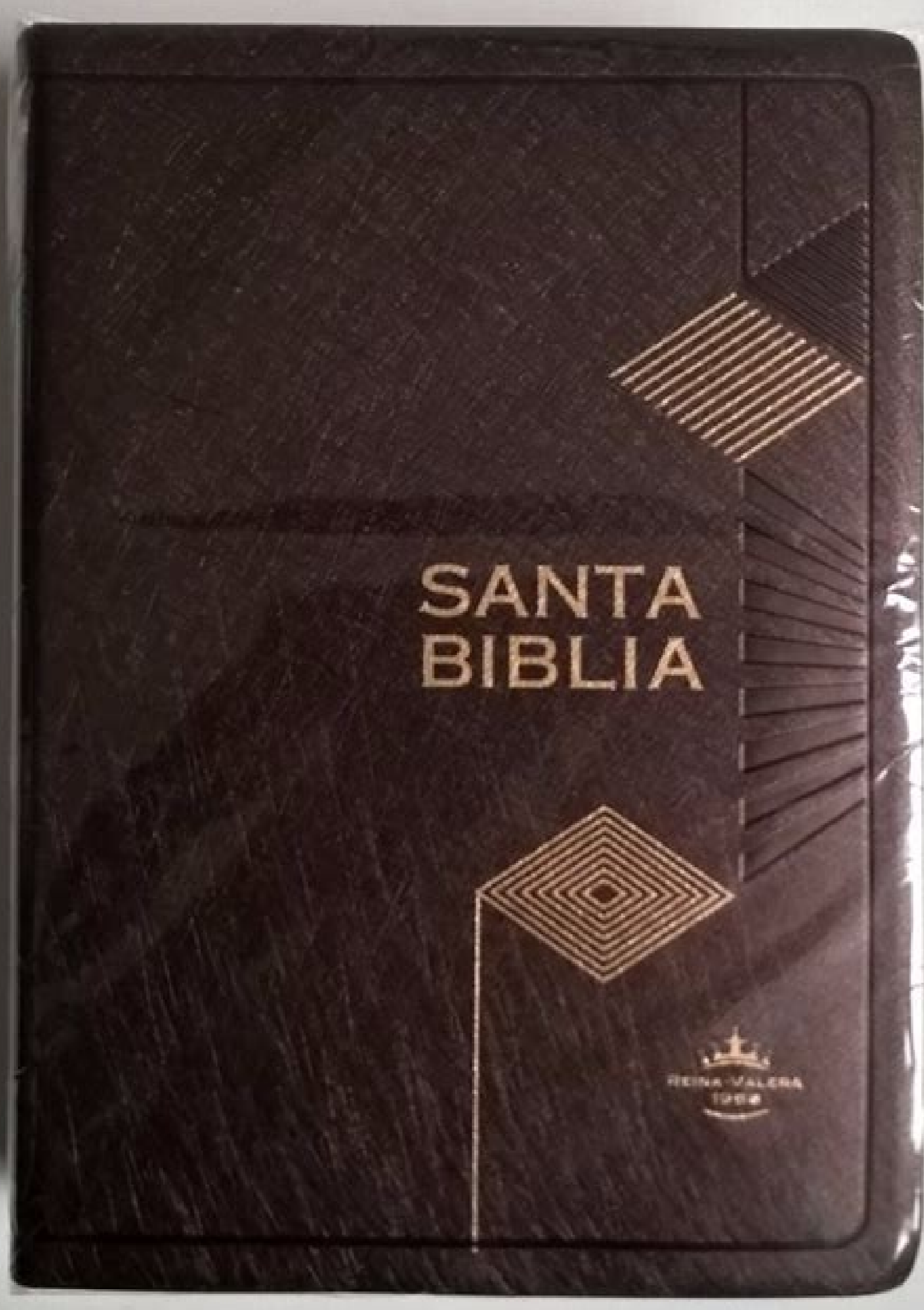
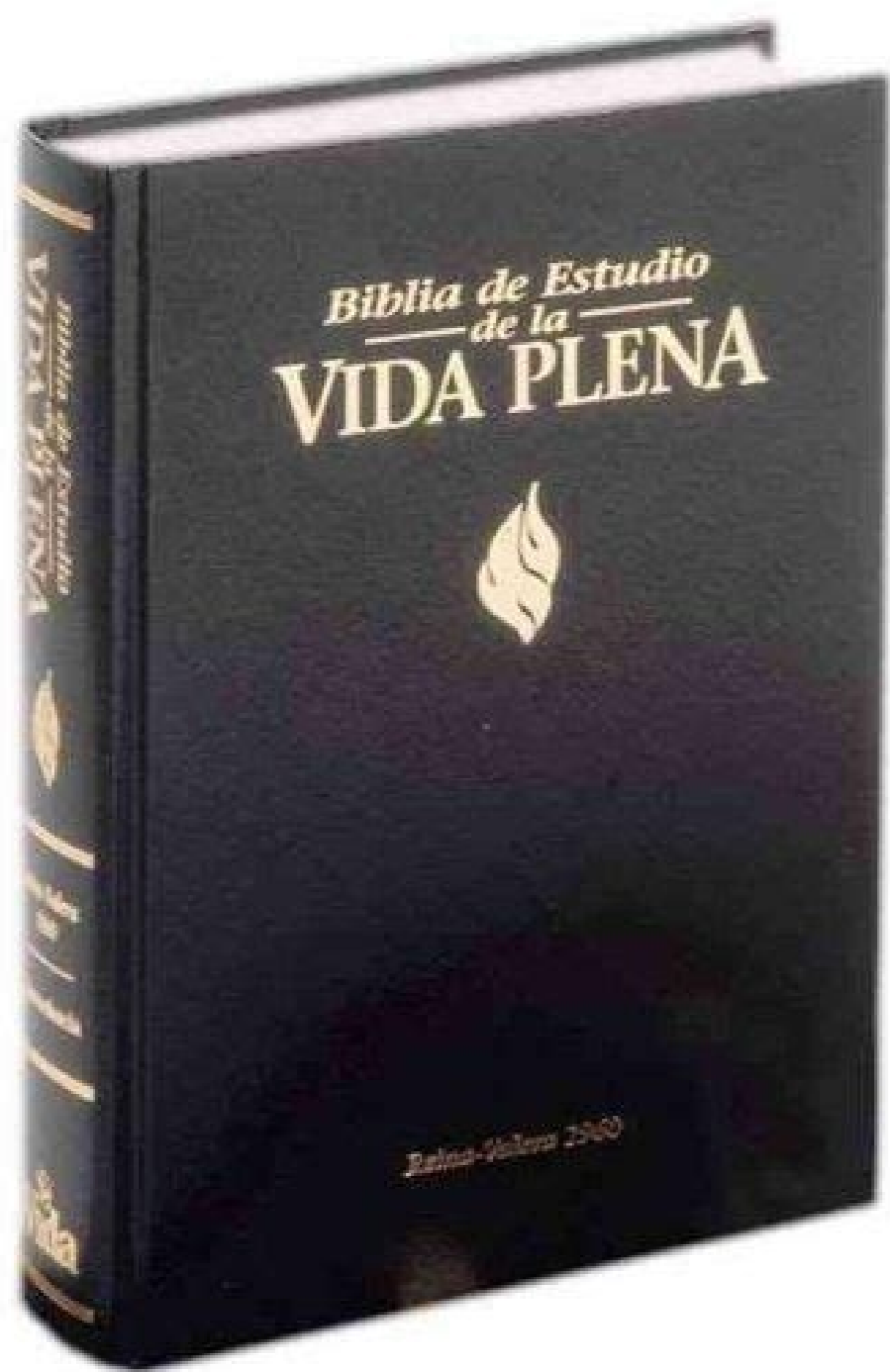


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# REINA VALERA —1960—

*con Números de Strong*



"Holy Scriptures (1569) Bible, Sev" ^ "The Holy Bible". Parallel text columns, two different languages and two different versions ¶ NIV - RVR1960 Queen Valera 1960 revision and the new international version is joined for the first time in the same volume to provide the reader the opportunity of having two verses ¶ two languages to enrich the study of the Word of God. Some of the features to be highlighted are: footnotes at the bottom of the page. Queen's Doro: Patriarch of Hispanic Protestantism. Translation of casodoro of reina 1569: it allows a more exhaustive exploration and anal and comparative study of the texts. This translation was known as the "Bear Ball" (English: Bible Bible Bible) [2] Because the illustration on the Page of the Last showed a bear trying to reach the container of honeycombs. [3] Since then, it has undergone several revisions ¶ notably those 1602, 1862, 1909, 1960, 1977, 1995, [1] and most recently in 2011. St. Louis: Concordia Seminary Publica ¶ ^ Compare: Here comes Gomez ^ Compare: What about the Gomez Ball? 5. However, the 1960 revision became the common Bible of thousands ¶ Spanish-speaking Protestants worldwide, surpassing the 1909 reception on websites. Refreshing and brighter than ever! United Bangla Societies (1995) pp.19f ^ "Presentation" close to the publication of the 1995 version (not page number) ^ anon. Its purpose was to create (or rather, restore) The Spanish Language Bible, which honored and remained faithful to the old Reina-Valera Castellan Spanish. Be the first. ^, leaving Point Casao Doro de Reina, a former ^ monk of the Order of Saint Jer'nimo, and then an independent Lutheran ^, [4] with the help of several collaborators [5] produced the Bear Bible, the first complete Bible printed in Spanish. 1990, joint stock companies, ^ Anon. The Reign ^~ "The Blessed Valera A© one of the translations ¶ the Bible authorized to be used in Spanish language services of the Church of Christ, scientist, [15] the Anglican Communion, as well as by many religious groups. [16] ¶unofficial reviews The Purified Bible of 1602 Made in Monterrey, Mexico ©xico, by lawyers of King James Onlyism. ^ The first edition was printed in 2001, with the second edition in 2002. The Reina Valera Spanish Revision and the new international version are for the first time in history united in a single volume, giving the reader an opportunity to have two translations ¶ in two languages for a richer study of the Word of God. Additional reading Raymond S. ¶Translations¶pa b c anon. The reign Âe â~ "Valera 1865, made by Dr. A Ngel H. ChurchOfjesuschrist.org. Add a review and share your thoughts with other readers. > Reina Âe â~ "The Valeriable Label Page traced to the Avara Mattias Apiarius printer," The Bee-Keeper ". 2002. 26 July 2010. Biblestudytools.com. The ABS continued to reprint this Valera Edition at dÂ© each of 1950. Refreshing y mÂ¡brilliant that never! United Blicic Societies (1995) pp. Revision ^ of Cipriano de Valera 1602. ISBN 0-911770-74-7 External links Text of the Bible of the OSO (1569)Text of the Reina Âe â~ "Valera (1602) Text of the Reina Âe â ~" Valera (1865) Text of the Bible Reina Âe ââ · Valera Antigua In addition, the second plural person is given the pronoun "vosotros" (except for the Reina Valera Contempor, which replaces "Vosotros" with "Ustedes"), which is obsolete outside Spain. [13] To update the vocabulary when necessary, its great innovations are ¶ in the ociarbeh ociarbeh :lausiv ofÂŠÂ¡atneserpa ad is printed in a way that reflects its structure rather than as if it were prose, and while the numbering of verses has been retained the text is laid out clearly in paragraphs.[14] Since the resurgence of the King James Only movement in the United States (and its exportation to other countries), there has been much debate among Christian groups who use the ReinaçÁÁÁValera Bible. ^ A facsimile edition was produced by the Spanish Bible Society: (Sagrada Biblia. ^ "La Biblia del Siglo de Oro". 14 September 2009. ^ "General Seminary will host lecture on printed Bibles". The ReinaçÁÁÁValeraçÁÁÁGÁÁmez Bible, a revision of the 1909, done in Matamoros, Mexico, by advocates of King James Onlyism.[18][19] The Trinitarian Bible Society has been working on a revision of the Valera 1909. 22f ^ a b "Versiones castellanas de la Biblia" en Nuevo Diccionario BÁÁblico Ediciones Certeza (1991) ^ Anon. ^ "The Canons of the General Convention of the Episcopal Church (Canon 2 - of translations of the Bible) -Episcopal Church" (PDF). Edition by Cipriano de Valera In 1602 Cipriano de Valera, a student of de Reina, published a revision of the Biblia del Oso which was printed in Amsterdam in which the deuterocanonical books were placed in a section between the Old and New Testaments called the Apocrypha.[8] Among the reasons for the revision was the fact that in the intervening period words had changed their meanings or gone out of use.[9] For a time, it was known simply by de Valera's name.[10] Further revisions The British and Foreign Bible Society, the American Bible Society and the United Bible Societies published a total of fifteen revisions between 1808 and 1995[10] of which those of 1909, 1960 and 1995 are the most significant today and remain in print[1] and a further revision appeared in 2011. Esta Biblia bilingÁ¼Áe le ofrece má¡As que dos respetadas traducciones de las Santas Escrituras, le permite explorar exhaustivamente en el estudio y comparativo de las mismas en Ingles e en Espa Á¼:ol Among its characters we can beÁ¼alar: Notes al pie de la pá¼ina DiseÁ¼o parallel Table of weights, measures y monedas Reina Valera 1960/NIV. Bliá BilÁngue, Leather-Look, Black An identical message in two different languages and two ¶ translations in the NIV and the Bliá RVR1960. RVR1960. ^ compare: Rosales, Raymond S. Retrieved 7 July 2013. Rosales The Church of Jesus Christ of Latterday Saints (^) published in 2009 its first official Spanish edition of the Bible on the basis of the ReinaAan edition.[20][21] © m Wikisource has original text related to this article: Biblia ReinaÁ ÁÁValera 1909 Wikimedia Commons has a Media related to Ballia Reina-Valera. Archived from the original on 21 June 2013. La Biblia Web, United Arab Societies. The principle underlying these revisions has ¶ been to remain as close ^ possible to the Kingdom Á Even the New Testament of 1995 is based on the traditional Textus Receptus, despite the fact that the United Bible Societies use modern Greek Christian texts as a basis for other ¶ translations[12]. Maintain the traditional form of God's name, "JehovÁ" (with the non-existent ¶ of the 1990 Nueva Reina Valera, revision that replaces "JehovÁ " with "El Eterno" and the Reina Valera ContemporÁ Parallel text columns Table of weights, measures and currencies. Add a review and share your ¶ with other readers. This Bible offers more than two respected translations ¶ the Holy Scriptures. ¶ of the Bible of the Christian Society. 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